

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, FEB. 23, 1911.

NEW SERIES VOL. XIII, NO. 8.

The Pastor and the Mission Problem.

I do not claim any originality for this article. Much has been written on the subject and the Bible is full of it. I have tried to face the problem as a pastor. No one can question the fact that we are face to face with a serious situation today. The needs on the mission fields are so great. But our people are not giving to the cause of the Lord as they should.

It is evident on every hand that the ruling passion of our country is money getting. Our people are no longer poor. But they are growing richer every year. Evidences of great prosperity are seen everywhere. The figures that tell of this increasing wealth almost stagger us. A large part of this vast wealth is in the hands of Christians. Shall this vast wealth be consecrated to the glory of God, or shall it be hoarded up or wasted in selfish extravagance. If Christians would only give a tenth of their income, there would be no lack of funds to meet all the needs on our mission fields.

The need of this hour is a revival of pure Christian giving. Horace Bushnell said: "There is needed one more revival among Christians—a revival of Christian giving. When that revival is come the kingdom of God will come." I believe he is right.

I do not want to put any more responsibility on the pastor than is due him, but he is the God-appointed leader of the people. I do know, that wherever the pastor leads the people in a worthy way, there is a ready response.

Back of any plan that works there must be a right spirit. There must be a basis of appeal. The only basis of appeal is in the regenerated heart. This is no doubt the explanation of the sad lack of interest on the part of many people.

But there may be many people who are truly saved, who, for one cause or another, do not give to the Lord's work. The next duty of the pastor is to lead his people to a fuller, completer consecration to the Lord. Paul explains the wonderful giving of the Macedonian churches, who gave beyond their power, when he says that "they first gave their own selves to the Lord." Christ must be received as Lord. Many have received him as Savior who have never received Him as Lord. To receive Him as Lord of one's life, is to receive Him as the Lord of one's substance. Christ does not consent to a divided ownership. He will have ALL, or nothing at all.

The pastor must teach the people God's word on stewardship. God is declared in the Bible, to be absolutely the owner of all things. I give three passages out of the many in the Bible:

"The earth is the Lord's and the fullness thereof, the world, and they that dwell therein."—Psalms 24:1.

"Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honor come of thee. For all things come of thee, and of thine own have we given thee."—1st Chronicles 29:11-14.

"For every beast of the forest is mine, and the cattle upon a thousand hills. I know all of the fowls of the mountains; and the wild beasts of the field are mine. If I were hungry, I would not tell thee; for the world is mine, and the fullness thereof."—Psalms 50:10-12.

We are in no sense owners or proprietors, but stewards. The Indiana packer had the Scriptural idea about it when he said, "My main business is to serve the Lord. I pack meat to pay expenses." We need to come to the point that David Livingstone came. "I will place no value on anything I have except in a relation to the kingdom of Christ. If anything I have will advance that kingdom, it shall be given or kept, as by the giving or the keeping it shall best promote the glory of him to whom I owe all my hopes for time and for eternity."

No man will give as he ought until he has reached this point. When he has reached this high plane of consecration then only two things are necessary to secure his money for Christ, information and opportunity.

First, he must be informed. He must be made intelligent about the object to which you wish him to give. Here again the responsibility rests upon the pastor. Surely no one will question that he must be informed. There is no excuse for ignorance here. Shall the people perish for lack of knowledge? There are many ways of giving this information to the people. Get the people to read the Baptist Record, the Foreign Mission Journal, the Home Field, distribute good tracts, conduct mission study classes. Preach on missions and stewardship at a time when no financial appeal is to be made. Get your head full of the subject and your soul afire with zeal for God, brother pastor, and you will not fail in leading your church or churches up to a high standard of Christian giving. We are not half in earnest about this thing.

Second, give the people an opportunity to give. There are many people in Mississippi today who never have had an opportunity to give. You must have some plan. I believe that the every-member canvass will prove a wonderful help in any church. Then

for collecting money, use the envelope system. But have some plan and work your plan. Use the plan best adapted to your field. Make it a matter of earnest prayer. Get your people to pray over it.

Then the pastor must lead in a worthy way. A certain missionary pastor could not induce his people to give over eighty dollars to missions. His salary was seven hundred and fifty dollars a year. He resolved to give seventy-five dollars to missions. The first year he did this, his church went from eighty dollars to eight hundred dollars for missions. Let us put our best life's blood into this work and win the battle for our Savior and our King.

W. S. Allen.

Missionary Campaigns.

It is very gratifying to have reports from associations in various sections of the South to the effect that pastors and the laymen are planning, indeed in some cases, are already conducting their campaigns among their churches to deepen the missionary interest and to enlarge the contributions to all our Mission Boards.

In the Beaver Dam Association, S. C., the laymen's committee of three conducted such a campaign last year and have a similar campaign under way for the present year. Nine active laymen pledged themselves to give eight Sundays to this work. These, with the three members of the committee, made a dozen campaign men who went in pairs. In most cases, they took pledges for missions, to be paid before the close of our conventional year, April 30th. They also secured the election of a Missionary Committee in each church to solicit those not present, and to make sure of the collection of the pledges. This association went beyond the apportionment of the boards.

Let such campaigns be conducted in the Associations throughout our Convention and our Home and Foreign Mission Boards will go to Jacksonville without debt.

Pastors may be of incalculable value in helping to plan and to conduct these campaigns. Let us include State Missions, also.

Will those who are organizing and conducting such campaigns give me notice of this fact? Great blessing will come to the men who conduct them, to the churches, and increased revenues will flow into the treasuries of our boards.

J. T. Henderson,
General Secretary.

The rise in the road is never as steep when you come to it as when you saw it ahead.

News in the Circle

MARTIN BALL.

Pastor B. Quinn, of Columbia, writes. Our work is progressing every way. The church has given me a nice raise in salary. Foreign Mission collection was the best we have ever had. Sunday School numbers 320 enrolled, the largest by far in the history of the church. The Lord is blessing.

Thanks, brother, for kind words of encouragement.

Pastor P. Harrington, after a very successful pastorate at Aberdeen, goes to Corinth First church. He leaves the saints at Aberdeen in tears.

Rev. J. Benjamin Lawrence, First church, New Orleans, has been called to the First church at Paducah, Ky.

It is confidently expected that he will accept. He is a Mississippian and is one of our strongest young men.

Rev. Spurgeon Wingo, of Trezevant, Tex., has been called to the pastorate of the First Church, Hickman, Ky. He will enter the work at once.

Dr. J. Christian, pastor of the Second church of Little Rock, Ark., accepts the position of Secretary of Missions for that State and will begin his labors on March 10th. He leaves a "strong, united, aggressive" church.

State Evangelist T. P. Nelson, of Ark., becomes pastor at Magazine in that state. He had a fine meeting with the church and they laid hands on him.

Pastor Dudley, First church Jonesboro, Arkansas, has just closed a gracious meeting in his church. The pastor did the preaching. Thirty-five additions to the membership, and the church more firmly tied to the pastor.

Dr. D. M. Ramsey, of Richmond, Va., has been elected President of the Greenville, S. C., Female College. His decision is not yet announced. The Baptists of South Carolina are preparing to spend about one hundred thousand dollars in improvements.

Dr. Ramsey is among our strongest preachers and it appears to be a pity to shut up such splendid preaching gifts.

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Rev. Donald Allen, of Allen, Texas, who is so well and favorably known throughout our State, is visiting his mother and other relatives in Winona. He expects to move soon to McKinney, Texas.

Dr. L. R. Scarborough, of the Southwestern Baptist Theological Seminary, Fort Worth, Texas, recently assisted Pastor C. A. Ridley, of Beaumont, in a wonderful meeting.

Sixty additions to the church. Some prominent citizens who had given no attention to religious matters, were saved and baptized. Pastor Ridley's son, thirteen years of age, gave himself for the preaching of the gospel at home or abroad. Three thousand dollars given to the Seminary.

The First church at El Paso, Texas, has called Professor J. D. Ray, of the Southwestern Seminary. There are good reasons to believe that he will accept.

The Baptist and Reflector says: "The resignation of Rev. W. M. Burr, of Cleveland, Miss., becomes effective on October 30." It is a fact that Dr. Burr resigned at Cleveland more than three months ago. The statement is a little misleading.

The North Nashville church, of Nashville, Tenn., has secured the services of Rev. R. T. Marsh, Rock Hill, S. C. He is said to be a strong young man.

The Fifth Avenue church of New York City has increased the salary of Dr. Aked, the pastor, two thousand dollars. This brings the salary up to twelve thousand dollars. How big that looks to a country pastor!

The North Mississippi Sunday School and B. Y. P. U. Convention meets with the church at West Point, April 18-20. We are not expecting the greatest convention ever held in the world, but we are expecting the greatest one ever held in Mississippi. Some splendid speakers have been secured.

The church at Bentonville, Arkansas, has called Rev. John F. Johnson, of Siloam Springs. He accepts the work, and is on the field.

We shall be glad to have the news from any field in the State. Will the brethren be kind enough to let us have any news items.

Rev. C. E. Bass, of Puckett, writes: "We had Secretary J. E. Byrd, with us at Mayton last Sunday. He did us good with his earnest, practical talk on Sunday School work. Organized a teachers' training class with nine members. The teachers' meetings are well attended. He serves Mayton Rock Bluff, Clear Creek and Antioch.

Baptists in the Cradle of Liberty.

Probably the most significant convocation of the Baptist clan since that Pentecostal hour in Jerusalem will occur in the dear old city of brotherly love next June 1925 when the Baptist World Alliance will convene in its first session after its organization, some years ago in London. It is altogether fitting that the representatives of those who have always been champions of soul freedom should have their first great world-wide meeting in that goodly city where American independence was born. Without doubt God raised up this nation to teach political and religious liberty to the whole race of men. Puritans fled from religious persecution in England and on the continent to find freedom in the new world, but they soon became persecutors themselves. They who had thrown off the chains at home in Europe were soon pressing down the thumb-screws of intolerance upon New England Quakers and Baptists. When the colonial fathers met in Fane Hall to sound the note of civil tyranny, the world was even worse bound in slavery and conscience. Roger Williams had founded Rhode Island as the first free state on the earth where men could worship God as they pleased, or not worship him at all, and the Virginia Baptists had long protested against the usurpation of civil power by the Episcopal church in the Old Dominion, but men's consciences were yet oppressed by religious autocrats and civic tyrants.

After the Declaration of Independence and after the adoption of the Constitution it was the Baptists of Virginia whose leadership in the fight for freedom, secured that first amendment which says "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof. How the religious conditions have changed since that momentous time! How human rights have grown apace! How this torch of free speech has spread till now the Christian, the Jew, or the agnostic may propagate his faith in almost every land! How our poor and struggling constituency of fifty to seventy-five thousand at that time have sprung to the front ranks of education, religion and commerce more than five million in multitude now. What could be more fitting than for the Baptists of the whole world who have with brain and life's blood defended by passive resistance, the rights of man's conscience under every sun, to unite in the cradle of universal liberty.

where they shall hear tidings from the far-flung battle line and take counsel how speedily to put into effect the last will and testament of our divine Lord. Ho! every one that loveth freedom—see how they come! From Africa's sunny fountains, from India's coral strand, from Australia's southern shores, from Ceylon's balmy clime, from the land of the midnight sun, from the ice-bound coast of Russia and from the vintaged plains of Italy they come telling their story of hardship, persecution and victory for Christ! The turbans of the East and the sombreros of Mexico in the West will be seen in the procession. They will come from lands that lie in sin where Mohammed and Buddha, Confucius and Zoroaster are the patron divinities. The harsh gutturals of semitic tongues will meet and blend like angel music with the mellifluous melodies of Latin speech. The German will meet his Saxon cousin of the big American nation and they will both recognize a closer tie than consanguinity. Bohemians, Hungarians, Letts, Slavs, Poles, Russians, and Greeks, Persians, Chinese, Japs, English, French, Spanish, and all the rest will sit down together and rejoice in the fellowship of the kingdom of God.

Pitt wrote the editorial and it was probably spoken of by other papers, but was not pressed especially. Later the Baptist Argus edited by the broad-visioned Dr. Prestridge, took up the slogan and kept sounding the call for such a meeting until the clans came to the rally and the Alliance was organized in London about five or six years ago.

What Will It Accomplish?

First it will reveal a common bond of unity and sympathy among all Baptists on the face of the earth. Our church policy is derided as "a rope of sand," but I venture to believe that in essential elements Baptists are the most homogenous people in the world.

Secondly, it will promote a better understanding throughout the entire Baptist family. We need to know one another's viewpoint on both doctrinal and practical matters.

In the third place, it will give a tremendous impetus to the cause of soul liberty in all the nations. When the persecuted brother of Russia looks into the faces of his free American fellows and sees what liberty has done here, he will go back with a stouter heart and brave to suffer and to die if need be, to gain the same prize there. When we look into his countenance we shall apprehend his trials and our hearts will warm toward him and his own. Then we shall lend a helping hand by building the Russian Theological Seminary and by the founding of the great European Baptist University of which we have heard and have read.

Can we afford to attend this great meeting? By all means, let us go in large numbers. America is the habitat of the most of the Baptists of the world, and the South has an overwhelming plurality of American Baptists. We have as great educators, as great preachers and as great theologians as live on the earth and a throbbing Baptist life is not equalled any where else. We have the best, so let us give it out and get whatever is good that others may give us. It is quite impossible that American Baptists and the Southern Baptists may so impress this meeting as to shape the future Baptist life of all nations, and this would make the destinies of the whole earth. And, on, what a baptism of power it will be for those who are present to see hands that have been manacled for Christ lifted in praise and blessing unto the same God who released Peter from prison. Some things you will not like, if you go. For instance, it is not a pure Democracy such as we in the South like and the Constitution and By-Laws are manifestly oligarchical at some places. It lays too much restriction and limitation upon the membership. There is too much parliamentary despotism in the fundamental law. But

But perhaps the greatest good to accrue from the great gathering will be a vision of the lost nations and the Baptist opportunity and consequent responsibility to take the saving gospel message to all men. This is the time of unparalleled opportunity. The clock of Providence is striking the hour of duty, and, in a sense, of destiny, for Baptists.

Never was there such privilege to win the whole world to Christ and never has the whole earth had its ear so turned to the key hole to hear what the Baptists will say. An American man of letters and a German professor stood on the Alps and viewed historic Italy. The American in appreciation of the past, said, "Glories of the past, I salute you!" The German with a keener insight and a more prophetic ken, looked away

to the fatherland and shouted, "Glories of the future, I salute you!"

Let me in closing nominate one of the foremost Baptists of all the world, a Mississippian, a great preacher, teacher, and religious philosopher for the President of the Alliance—E. Y. Mullins.

L. E. BARTON.

Interesting Facts.

To the average Sunday School student it is scarcely known what and who are the composers of the splendid lessons we study from quarter to quarter. True, we know our lessons are gotten up by the International Sunday School Committee, but it is not known what figures largely in that great sphere.

In the Seminary mid-winter lectures just closed, were some most able addresses giving the fullest information concerning the workings of the International S. S. Committee. They were delivered by our own beloved and unexcelled John R. Sampey, of the Seminary faculty. Dr. Sampey, himself has been a most useful member of this committee for fifteen or sixteen years. He was elected to succeed the venerable Dr. Broadus, at his death. To us who are under the daily influence of Dr. Sampey, it is a matter of greatest love and most profound appreciation that we have heard these able and these instructive addresses, and I feel that our Baptists all over the world rejoice in what he is doing for the world-wide freedom of God's truth in the hands of the millions of the young hearts and minds in this generation.

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Other commissioners have grown weary of the task. Some have fallen under the fire of criticism, but, through it all Brother Sampey has come and as true to his purpose as he is true, he has endured and has labored for what he so anxiously prays and earnestly strives to do—the enthronement of God's own word for the life and the light of men. Brother pastors, send to the S. S. Board at Nashville and secure a copy of these addresses as early as they are from the press. You will know more about the Sunday School and it will cause you to realize that we, the Baptists, are justly proud of what our representative is doing, not merely for us, but for all of the whole world.

W. B.

Love and death are the two great hinges on which all human sympathies turn—Hayden.

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First it will reveal a common bond of unity and sympathy among all Baptists on the face of the earth. Our church policy is derided as "a rope of sand," but I venture to believe that in essential elements Baptists are the most homogenous people in the world.

Secondly, it will promote a better understanding throughout the entire Baptist family. We need to know one another's viewpoint on both doctrinal and practical matters.

In the third place, it will give a tremendous impetus to the cause of soul liberty in all the nations. When the persecuted brother of Russia looks into the faces of his free American fellows and sees what liberty has done here, he will go back with a stouter heart and braver to suffer and to die if need be, to gain the same prize there. When we look into his countenance, we shall apprehend his trials and our hearts will warm toward him and his own. Then we shall lend a helping hand by building the Russian Theological Seminary and by the founding of the great European Baptist University of which we have heard and have read.

Other committeemen have grown weary of the task. Some have fallen under the fire of criticism, but, through it all Brother Sampey has come and as true to his purpose as he is true, he has endured and has labored for what he so anxiously prays and earnestly strives to do—the enthronement of God's own word for the life and the light of men. Brother pastors, send to the S. S. Board at Nashville and secure a copy of these addresses as early as they are from the press. You will know more about the Sunday School, and it will cause you to realize that we, the Baptists, are justly proud of what our representative is doing, not merely for us, but for all of the whole world.

W. B.

Love and death are the two great hinges on which all human sympathies turn—Hayden.

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In a private letter from Rev. W. F. Yarborough, now the pastor of the Parker Memorial church at Amistown, Ala., is breathed a spirit of hopefulness and of happiness.

The Sunday School Convention, which meets in Columbus on March 21-23, 1911, promises a treat to those who attend. Some of the country's leaders in Sunday School work are expected to be there.

The Colonial Dames in Mississippi presented a memorial tablet to the Mississippi Department of Archives and History, February 22, 1911, in the Senate Chamber at Jackson, Miss. The exercises were quite interesting.

Associational Minutes.

We have made quite a number of appeals for minutes; and, while many have been sent, those of the following associations have not been sent:

Belzoni, Carey, Chester, Choctaw, Colonial, Gulf Coast, Hobolochitto, Hopewell, Judson, Leaf River, Liberty, Lincoln County, Mississippi Creek, Monroe County, Mount Pisgah, New Liberty, Okfubbeha, Pea River, Pearl Valley, Rankin County, Red Creek, Tchahala, Tippah, Tishomingo, Tishigbee, Trinity, West Judson.

Why not some brother in each one of these associations interest himself in the matter of preserving our Baptist history to the extent of sending us a copy of his minutes?

Rev. Charles A. Otken, who recently died at his home in McComb, was a Baptist min-

ister and educator, being at the time of his death, Superintendent of Public Education for Pike County. We extend to the sorrowing relatives our sympathy in this dark hour.

Laymen's Missionary Movement.

Clinton, Miss., February 8th, 1911.

Three months of our Convention year have gone by, and we have almost the whole of our great task to accomplish. Nine months are left to us to take Mission offerings in the seven hundred churches that gave nothing at all to missions last year, not to speak of those that did not contribute to all the missionary objects. We have a task before us for full grown-men, for full-grown Christians. We beseech God's people to pray for the success of this meeting. We have invitations for other meetings scattered around to the middle of August, but there are some vacancies, and if the pastors and churches feel led to use us, we will endeavor to arrange to serve them. May God's richest blessings rest upon all of His people. For the present, my address is

Clinton, Miss., February 8th, 1911.

J. L. Johnson, Jr., Chairman.

Arrangements for Meetings.

As previously announced, we shall return to the evangelistic work under the State Board, on the first of March. The first meeting will be with Brother J. H. Newton, at the Second church of Columbus, Miss. We beseech God's people to pray for the success of this meeting. We have invitations for other meetings scattered around to the middle of August, but there are some vacancies, and if the pastors and churches feel led to use us, we will endeavor to arrange to serve them. May God's richest blessings rest upon all of His people. For the present, my address is

Clinton, Miss., February 8th, 1911.
Bryan Simmons,
Jackson, Miss., care of Baptist Record.

Come to Columbus on March 21-23.

The State Sunday School Convention is to meet in the First Baptist church, Columbus, March 21-23, 1911. We are making preparation to welcome, entertain, and instruct and inspire many hundreds, and even thousands of people.

Brethren and sisters, COME. We shall be happy to have you within the gates of our city, and in the houses of our own people.

Yours in great expectation,
W. A. Hewitt.

Columbus, Miss.

Clarksdale.

Brother Hunt and wife came to us on last Thursday night, the 9th, and have joined hands with us for a great battle with us here against sin. Yesterday we had a feast of gospel truth at the morning and the night services, the subjects discussed being, "heirship with God" and "Justification."

In the afternoon Brother Hunt preached the ordination sermon at the Second Baptist church (Col) where two young men were set apart to the gospel ministry.

The prospects are most encouraging for a great meeting and let not the brotherhood cease to pray for a glorious work of grace in the hearts of the people. Now to recapitulate:

1st. Call preliminary meeting in each association of laymen Chairman, Home and Foreign Vice-Presidents and pastors.

2nd. Divide at this meeting the Associations into districts.

3rd. Arrange time, place and program for at least four rallies in April.

4th. Prepare your list of non-contributing churches and pastors and fill out dates for offerings.

5th. Send me a list as soon as possible.

We have now seven weeks to make all of

Announcements.

The Baptist World Alliance will meet in June in Philadelphia. Mississippi will be entitled to about one hundred and fifty messengers who will be selected from the State at large from the names of brethren who

Thursday, February 23, 1911.

THE BAPTIST RECORD.

are proposing to attend this great Convention will send their names to the undersigned.

There is a fee of two dollars expected of each one on entering, used to help meet the expense of the American committee.

D. W. Boswell.

Biloxi, Miss.

Prepared to Die.

The peace that belongs to a Christian, prepared to meet Jesus, at a moment's notice, was strikingly shown at the recent railroad wreck on the New York Central at Batavia, N. Y. The people, who were trying to get the men from under the engine, which was lying on its side upon the wrecked, Pullman sleeper, heard calls from the inside for help, but they could not find just where the man was lying until he waved a stick through a hole in the wreckage. As quickly as possible, they raise him and they lifted the man upon an improvised cot. He said: "Telegraph my brother in Detroit," giving him the name, street and the number, "and tell him to tell my wife." A moment later, he said, with a look of quiet peace: "I am a Christian and am not afraid to die." They carried him to the hospital and a few hours later he had gone to meet the Judge of all men of whom he was not afraid.—H. M. C.

A. V. Rowe.

Signs of Promise.

A cheering word from Durant tells about the subscription that makes the annex a certainty, and along with the letting of contract is a foreign mission collection that reaches \$266.60. Down at Yazoo City, with smiling faces and heartening words, they talk of the \$225.00 for same cause, while over at Clinton the figures run up so close to \$500.00 for State Missions, that pastor and people feel that they must have the balance. West is rejoicing after a long silence in the pulpit, in the ministration of M. J. Derrick, and may be that's why the collection for Home Missions was lifted so easily, but they had a knack of doing things to help others have preaching even when they were denied. Hernando joins the moving column with \$125.00 for Foreign Missions, while at Ackerman the Association apportionment was overreached, as was the case at French Camps, and so did the Yockanookany folks, and McCool reaches high water mark at \$271.00. The W. M. U.'s have done nobly ranging all the way from one dollar to one hundred and fifty dollars. These are but the beginnings of the great work before us. With praying and giving, we will join hands for a victory that shall be to the praise and glory of his grace, whose we are and whom we serve.

Harsh Criticisms.

Keep clear of personal sin conversation. Tal of things, objects, thoughts. The smallest minds occupy themselves with persons. Do not needlessly report ill of others. As far as possible dwell on the good side of human beings. There are family boards where a constant process of depreciating, assigning motives and cutting up character goes forward. They are not pleasant places. One who is healthy does not wish to dine at a dissecting table. There is evil enough in man, God knows. But it is not the mission of every young man and young woman to detail and report it all. Keep the atmosphere as pure as possible and fraught with gentleness and charity.—John Hall.

A. V. Rowe.

"The Root of Evil," by Thomas Dixon; this book is published by Doubleday, Page & Company, New York, and sells for one dollar and twenty cents. Pp. 406. This book has just come into my library and is the last work of Mr. Dixon under the above title. This last production, as all his former works deals with the evils of American society. He presents his subject with a frankness and a thoroughness of knowledge that at once commands the admiration of the reader. His charming manner of storytelling, beautiful diction, power of language and the flights of the imagination, together with his ability to keep at all times the story within the bounds of truth and true to nature, make this a wonderful book. He at once grips the reader from which it is practically impossible to deliver oneself until the story is finished. This book seeks to inspire the young to choose the pure and the noble in forming life's purposes and in the choosing of life's ideals, and to them it should be a real inspiration. But a telling blow to all who sell themselves, soul and body for the greed of gold. This is indeed

The Peace of God.

As the apostle meant it, there is a gracious exuberance in his assurance to the Philippians that the peace of God which passeth all understanding, should keep their hearts and minds through Christ Jesus (Phil. 4:7). This peace is known truly as an experience. As a theory it does not satisfy the mind or the heart; but whoso hath felt it catches the spirit of the apostle's exhortation and rejoices in the conviction that neither "death nor life nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord." This love and this peace are inseparable; what God hath thus joined together can not be put asunder in any soul.—O. P. Fitzgerald.

Prayer.

Not supplication, but communion,
And love, the shrine;
Not telling beads, but childlike union
With the divine."Tis feeling what no words can capture,
Though muse-shod;
It is the spirit's holy rapture
That God is God.

—Gottfried Hult.

The Meaning of Christianity.

Let us not miss the meaning of Christianity as it comes to us and claims us. We are chosen, we are called, not to die and be saved, but to live and to save others. The promise of Christ is a task and a reward. For us here is a place in the army of God, a mansion in the heaven of peace, a crown in the hall of victory. But whether we shall fill that place and dwell in that mansion and wear that crown depends upon our willingness to deny ourselves and take up our cross and to follow Jesus. Whatever our birthright and descent, whatever our name and profession, whatever our knowledge of Christian doctrine and our performance of Christian worship may be—when the great host is gathered in the city of God, with tattered flags and banners glorious in their blood-stained folds, with armor dented and swords worn in the conflict, with wounds which tell of courage and patient endurance and deathless loyalty—when the Celestial Knighthood is assembled at the Round Table of the King, our name will be unspoken, our crown will hang above an empty chair, and our place will be given to another, unless we accept it now, with sincere hearts the only gospel which can deliver us from the inertia of doubt and the selfishness of sin. We must enter into life by giving ourselves to the personal Christ who unveils the love of the Father in the human life, and calls us with divine authority to submit our liberty to God's sovereignty in blessed and immortal service to our fellow-men for Christ's sake.—Henry Van Dyke.

Jesus Christ is going to win in this campaign. The only question is, shall you and I be crowned victors with Him in the final conquest of the world?—J. Campbell White.

Repentance is the ploughing of the ground which needs to be torn up, while faith sows the living seed, which strikes out roots and grows in the pulverized soil.—James McCloud.

Take your life day by day and hour by hour. Do not look too far ahead. If you are suffering, you have only to suffer for that day. If you have an anxiety God undertakes to see you through it, but only day by day. One of the great secrets of a happy, calm and strong life is to pray day by day and trust day by day.—Bishop of London.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Lesson 9. February 26.

1 Kings 1:11-20.

Elijah Meets Ahab in Naboth's Vineyard.

Golden Text: "Take heed and beware of covetousness." Luke 12:15.

The time of this lesson is doubtless a few years after last Sunday's. The place was Jezreel, about half way between Mount Carmel and Samaria, where Ahab had a Summer Palace. Between the last lesson and this, we have an account of the call of Elisha, and the war between Benhadad of Damascus and Ahab. Be sure to read the entire chapter.

What has occurred between the last lesson and this?

Tell the entire story of Naboth's vineyard.

Where was this vineyard?
Why did Ahab desire it?

What did Jezebel offer Naboth for it?
What was Naboth's reason for refusing to sell? (Numbers 36:7.)

How did Ahab take the refusal?
How did Jezebel find out the matter?

How did she bring Ahab out of the sulks?
What was her plan?

Who were the "elders and the nobles?"
(The representative men of the old families; she doubtless picked out such as she knew she could use.)

Who aided her to carry out her evil plan?
Were these base fellows hard to secure?

Why did Jezebel do so much trouble, instead of seizing the land outright? (In order that she might seemingly carry out the law.) See Deut. 17:5 and Ex. 22:28.
Verses 11-10. Did her plan succeed?

What did Jezebel then do?
What did Ahab do?

What had Jezebel not counted on?
Why was her hatred of Elijah so bitter?

Why did she have reason to think that Elijah was safely out of the way?
How did Elijah feel when he heard the news?

What did he do?
Where did he find Ahab?

What did Ahab say?
What did Elijah answer?

What two great crimes had Ahab committed?

What punishment did Elijah predict for him?

What was to happen to his family?
What was to happen to Jezebel?

Why did Jehovah cause Elijah to meet Ahab on the very site of the vineyard that led to the murder?

How does this lesson show the courage of Elijah even more than the scene on Mount Carmel?

Was Ahab any more vicious than the leading men under him?

Why did he fear Elijah, yet not fear God? When and how was Elijah's prophecy to Ahab fulfilled? (1 Kings 22:37, 38; 2 Kings 9:30-37.)

Read again verses 27-29 in this chapter, and tell what you learn of the forgiving spirit and the long-suffering of God toward His people.

SEEK FURTHER ANSWERS.

Which are worse, the sins that injure only me or the sins which injure my neighbor?

What are some of the sins that injure others?

What are some of the sins that injure only you and me?

Do evil people in proportion to their wickedness hate the good?

How do you explain the attraction Jesus had for very bad people?

How does one who is wholly in the right behave when he fails to get what he wants?

How does a man who is in the wrong behave under such circumstances?

Did Jezebel's part in this affair have anything to do with Ahab's responsibility and guilt?

If another man's sin brings me money or office, may I accept it with a clear conscience?

Had drought or famine or warning from God had any effect at all on Ahab?

Do people often descend to such extreme wickedness?

Give the Golden Text.

Will covetousness today work the same evil it did then?

What is covetousness?

What are some sins like Ahab's that are committed today?

What perils come with riches?

Does it pay to be tricky, to cheat, to steal, to lie?

What was Ahab's greatest sin? (Weakness.)

Is weakness wickedness?

Might not his greatest sin have been selfishness?

Is selfishness ever a virtue?

Is misrepresentation in selling goods stealing?

Is gossiping stealing?

What is the main lesson you get from this story?

—Margaret McRae Lackey.

Superficial Optimism and Unnecessary Pessimism.

The man who sees things with the eyes of Christ, who has the courage of his convictions to speak out what he sees, and who courts not the favor of an applauding multitude will not always play on the "optimistic string." It is quite popular in this age to be an optimist. Men are coming

more and more to worship humanity instead of God; and instead of imitating David in "showing forth all God's wondrous works" they proudly point to man's achievements. Hence, the optimism that exalts man, and flames forth his stupendous progress will never lack for an appreciative audience.

It is true that the world is forging onward with unparalleled swiftness, but the question Christianity would propound is: "Is this onward movement an upward movement?"

The passenger on the flying express train in the valley is moving onward so fast that rocks and trees and hedges seem only a blur, and no impression of scenery is left upon the mind.

But yonder toiling mountain-climber, moving at the rate perhaps, of less than a mile per hour, beholds visions of beauty and is awed to rapt silence by the glories of sunsets and of sunrises that can never ravish the eyes that peer through the smoke-begrimmed car-window. True progress is always upward. Christian optimism is that which takes hold on the future and in spite of the sins and the corruption of the present, in the very face of the seeming triumph of evil, talks confidently of Satan's overthrow and the constant reign of everlasting peace with Christ as King. No matter what may be the condition of the present, they will not obstruct the plans of God; but good shall ultimately triumph.

The optimism that sees only the good, or if it sees the evil, minimizes it, is the "superficial optimism" that the world admires. It is foolishness to pretend that the evils of unregenerate humanity are growing less. Only he who purposely stops his ears can fail to hear in the crash and the roar of the onward progress of the world, the groans of the downtrodden, the cry of the broken-hearted, the curses and blasphemies of the sin-blighted outcasts, the gibbering of the drunkard, the boastful proclamations of infidels and "higher critics" of misleading doctrines and theories which were hatched in hell. We need only open our eyes to see the depravity of modern society. And even governments and courts show that men of all stations are worshipping everything else but God. There is more evil in the world today than ever before in its history, for there are more people and men of all ages have been pretty much alike.

The millennium will never come through the transformation of the whole world into a brotherhood of Godly and peace-loving men, but by a separation of the good from the bad. The achievements of men are not leading them Godward. It is the duty of Christianity to publish facts, whether they are popular or not. Have no fellowship with the unfruitful works of darkness, but rather reprove (discover) them. To discover them is to uncover them—and let them be known. There is no sign of remedying a defect until the defect is known.

Brethren, because optimism is popular, shall we hold back facts? Is the world and our environment to be the potter and

we the clay? Why did God give a will to men? Throw a dead duck in the current and he always floats with it—it takes a live duck to swim up stream.

As a young minister, I feel that this is a very important subject for study for all the young men who are just entering upon this great calling. Shall we obey men, or God? Shall we do what men wish us to do, or shall we track the word of God? A "man-called" preacher may afford to be a "time-server," but a messenger, indeed, will stem the current and combat evil tendencies wherever found. He who makes a constant companion of Jesus will never know the fear of man's disapproval. O, that we all might have hearts of courage as firm, as inflexible as the rock-ribbed mountains, and yet as tender as the daisy that peeps up from the crevice in its side. The writer was informed in the beginning of his ministry two years ago, that it was not "popular to preach on the evils of society." But to always be optimistic and to preach about the progress, etc., if he wished to be popular. But the question is not what is popular, but what is right."

We need to pray for a true vision of both the evil and the good and without either "minifying" or magnifying, use our vision for God's glory.

Many of us are administering anaesthetics to our churches by our "superficial optimism."

We lull them to sleep by our sugar-coated sermons lauding their perfect performance of duty when we ought to be showing them the strength of their enemy and drilling them for the battle. To underrate the opposing force is liable to cause a lack of preparedness to meet them. The United States would need no volunteers to defeat the Republic of Hayti; but to meet England or Germany would require every available man.

My brethren, it is time that we get a true estimate of conditions and proclaim to God's hosts the strength of these opponents of righteousness—these foes of light, that every man may be "in his place," not only on the defensive but aggressively attacking the enemy. Yet, the pessimist has no place in the ranks. If the editor bears with this article, we will discuss "Pessimism" next.

Chas. F. Andrews.
Braxton, Miss., Feb. 9, 1911.

Ordination Among Baptists.

The Baptist people have not come to an agreement upon several subjects, and among these is that of ordination.

1. Just what is involved in a call to the ministry has much to do with the difference in practice among our people. One group has held that a divine call to the ministry carries with it the divine authority to render all the service necessary to bring in the kingdom, to preach, administer the ordinance and organize those confessing Christ into churches. Those holding this view see nothing more in an ordination than a normal recognition of the brother's call from God. The called brother has all the authority that

he needs. All he could desire in addition, would be a recognition of his call, and all any church could presume to extend to such an one, would be a recognition of his divine communion. Brethren who hold this view of the call to the ministry are prepared to claim that there is no New Testament authority for ordination as is practiced among our Baptist people. Recognition is all they deem necessary, and that is all ordination means to them. Those holding this view have seen their way clear to receive alien immersion. Since the authority to baptize goes with the call to preach, they agree that a duly authorized administrator is necessary to valid baptism, but a divine call carries with it due authority to administer the ordinances.

2. Another group holds that a divine call does not carry authority to administer the ordinances but only to preach. With these ordination carries with it an investment from the churches or church of the authority to administer the ordinances, or even to take rank among the duly qualified forces of organized Christianity. Hence, a church which should call an undordained brother to her pastorate would be in grave disorder, and such brother clearly ineligible to the pastorate. The authority is lodged in the church and God Himself does not put men into the ministry in disregard of the authority that has passed from his hands over to the hands of the church.

3. But granting that ordination does confer authority, there is lack of uniformity in the exercises of this authority. (1) Whether the church in ordaining a brother shall proceed on her own competency and ordain one to the ministry without asking the advice of the sisterhood of churches. Some churches have acted on this view, and individual church through the pastor in charge, and one or two other ministers holding membership in the ordaining church, has "set apart a brother to the full work of the ministry." In such cases the authority to ordain is claimed to be in the individual church and not in the sisterhood of churches. On the same principle individual churches have assumed a right to depose an ordained brother from the ministry, and that, too, while he was the pastor of other churches. Others have held that the authority to ordain is not in any one church but in the sisterhood of churches, so, in such cases, a council, or presbytery is called to advise with the ordaining church. Since these are equally concerned in deciding, who shall be a duly accredited minister among them. (3) There is a lack of agreement in principle and practice, respecting those who shall render the ordaining service. Some hold that only ordained ministers are qualified and take part in the ordination. So a presbytery is called and these set apart the candidate to the ministry. The authority invested in the church to ordain is not denied, but the instrument he is to employ is prescribed. It must be a presbytery. (4) Again, it is held that the ordaining power is the sisterhood of churches and that a council of these must

be called by the local church composed of laymen in part and of ordained preachers in part. In such cases the ordination is jointly the act of the sisterhood of the churches and the local church takes the initiative, since the brother to be ordained holds membership with the local church. The sphere of work to which he is called looks beyond the limits of the local church and involves the work and interest of sister churches. These are all charged with the responsibility of guarding against unworthy and incompetent men in the ministry.

It could be wished that some uniformity of view and of practice might obtain among our people, but how far away we are from this longed-for goal, no one can tell.

R. A. Venable.

Amory.

Baptist Record:

Enclosed find two dollars for my subscription this year.

We are moving along fairly well, I think, here. The ladies' aid society is enthusiastically at work to raise a thousand dollars for the hospital at Memphis. Monthly payments on a fine piano which they had bought for the church seemed to be a burden, until they undertook a real task. Now, the payments are made clear ahead with no worry. Our congregations have increased very largely of late. The Sunday School holds its own against an epidemic of measles, while the Sunbeams and the Juniors were never better. We have the best trained set of children that I ever saw, possibly with one exception, and those were three or four years older than ours. Westport church of Kansas City, made a specialty of a sort of theatrical training. We do not compete in that line.

During my three years, the church has paid for all purposes \$7,500, and received more than eighty members. Yesterday morning twenty-five per cent was added to the pastor's salary. I take this as an indication that there is no urgent call for my going elsewhere. The tension between the denominations is less than since I arrived. Taking the situation all in all, we are, as I see it, in better shape for work than since I came. Our greatest need is that there should be a utilization of the talent that we have.

In money matters the word of the church is as good as a cashier's check. Nor is this the only noticeable excellence. Grumbler's get scant attention here. "Aust Whine" or "Uncle Grumbler" would be lonesome here. As J. B. Gambrell said of the Florida Baptists, so of these. "If they have any dirty washing to do, they hang it on the back fence." In my letter of acceptance, when called here, I wrote, "I'm coming to Amory to stay," which thing I shall proceed to settle myself down for, until conditions that seem to be of the Lord, indicate otherwise.

Yours to count on,
J. F. Hailey.
Amory, Miss., Feb. 12, 1911.

8. The Baptist Hospital.

W. F. Yarborough.

I want to congratulate the Baptists of Mississippi on their ownership of the Baptist Hospital at Jackson. As many of the readers of the Record know, this was an enterprise launched just as I was leaving the State. It was my privilege to carry the proposition to the State Convention at Winona just prior to resigning at Jackson. From the beginning, I have had a deep and abiding interest in the outcome of the movement. Had I remained in Jackson, I would have done my best for it. As it is, I deserve to credit for the present solution of the problem, unless it be that I got out of the way and threw the responsibility on more capable shoulders.

At times when it seemed to me that the brethren did not seem to see their opportunity, I have been almost persuaded to write a word to the leaders of the Record, but I would recall the fact, that the work had been committed to the hands of others just as loyal to our Lord and His cause, and that it was hardly becoming in me to obtrude my personal views into a problem which I had left to others to solve. Now, that the question has finally been decided, and the institution a member of the Convention, I do not hesitate to say that properly managed, and supported, it will become one of the best assets of the denomination in the whole State.

The fact that the State will probably have a charitable hospital just across the street will prove to be a help rather than a hindrance, as can readily be seen. Moreover the church does not believe itself of responsibility by throwing its task off on the State, in this case of beneficence, any more than in education. It would be just as legitimate to say there is no place for Mississippi College, since the State has such excellent and well-equipped schools as the State University and the A. & M. College. The healing of the body is clearly a part of the gospel program as the training of the mind. The cost at this writing cannot be determined, but it will be made as low as is possible and will not be more than fifty cents per one hundred. Applications for the program may be sent to Nineteen Eleven Baptist Convention's Committee, 1701 Chestnut St., Philadelphia, Pa., and will be filled in the order in which they are received. It is earnestly hoped that this Baptist Day will be universally observed. It will be a magnificent object-lesson to the world as to the character and aims of the denomination whose dependence for its being has ever been for men here and as well as hereafter.

Let us hope the brethren get nervous for fear that the hospital will hurt the other enterprises for which our people stand. Just as in the case of the orphanage it will prove to be an ally rather than a rival. Our people have not yet learned the alphabet of Christ's saving, except in spots. As the plants of the violet and the nasturtium beds yield the best results by close plucking, so God's people need close plucking in order to get the best returns. Just as the work by the agents of the Tri-State Hospital have

helped the hospital at Jackson, so will the latter in turn, react helpfully on the former, and likewise on all of the denominational enterprises. That pastor has not learned much who does not know that strong appeals for the benevolent work of his church, help to pay his own salary.

I rejoice in the success with which Brethren Simmons and McMillin are meeting in their work for the Hospital. Especially delighted was I, at the liberal contribution of the old First church at Jackson. Some of the salt of the earth is in that goodly old church. Now, my heart thrills with delight at the achievements of this noble band of men and women, in every good cause, under the leadership of Pastor Borum. "I have no greater joy than to hear that my children walk in the truth."

Anniston, Ala.

The "Baptist Day"—The World's Alliance.

It is proposed that Sunday, June 25, shall be "Baptist Day," in connection with the convention of the World's Alliance. In special connection with the Sunday Schools services will be held in Grace Temple, Philadelphia, where the Alliance will be holding its sessions, and throughout the city. It is proposed also that similar services shall be held throughout the country and the whole world, and to this end, a uniform program has been prepared by the Executive Committee of the Baptist World Alliance.

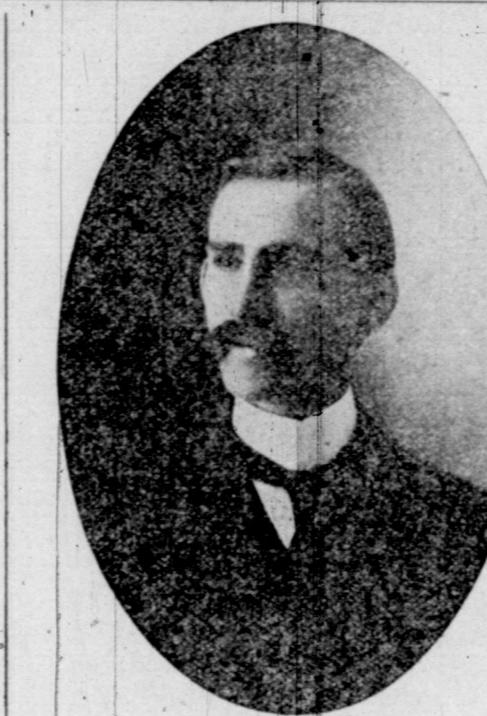
It is composed of hymns, recitations, suggestions for an address and a general questionary as to who the Baptists are, whence they came and what they stand for. The collection to be taken will be devoted to the interests of the Baptist cause in Eastern Europe, where of late it has been making such marvellous progress.

The copy for this program is now in the hands of the General Committee in Philadelphia, since the State has such excellent and well-equipped schools as the State University and the A. & M. College. The healing of the body is clearly a part of the gospel program as the training of the mind.

The cost at this writing cannot be determined, but it will be made as low as is possible and will not be more than fifty cents per one hundred. Applications for the program may be sent to Nineteen Eleven Baptist Convention's Committee, 1701 Chestnut St., Philadelphia, Pa., and will be filled in the order in which they are received. It is earnestly hoped that this Baptist Day will be universally observed. It will be a magnificent object-lesson to the world as to the character and aims of the denomination whose dependence for its being has ever been for men here and as well as hereafter.

The cause of Christ is suffering today, because we have not laid sufficient emphasis on it. "That now is"—not that we ought to lay less on "that which is to come," but the blessings of the gospel are for men here as well as hereafter.

Let us hope the brethren get nervous for fear that the hospital will hurt the other enterprises for which our people stand. Just as in the case of the orphanage it will prove to be an ally rather than a rival. Our people have not yet learned the alphabet of Christ's saving, except in spots. As the plants of the violet and the nasturtium beds yield the best results by close plucking, so God's people need close plucking in order to get the best returns. Just as the work by the agents of the Tri-State Hospital have



REV. J. A. McCORD,
Pastor at Crenshaw.

Back in Mississippi.

Find enclosed remittance for one year's subscription to the Baptist Record. Having returned and accepted work in Mississippi, I feel that I must have the Baptist State paper. Every Baptist home in the State should have the weekly visits of the denominational paper.

It was my great pleasure to be pastor in Mississippi for two years and four months, and on leaving there "Neither went I up to Jerusalem to them which were apostles before me; but I went into southern Illinois for a space of two years and four months, and then returned to Crenshaw." "Now, the things I write unto you, behold, before God, I lie not."

I have returned to Mississippi for three reasons: First, I have a conviction that God was leading; second, on account of my wife's health; and, third, because I love the work in the S. B. C. better than any where else on earth.

During my first stay in this State the brethren were so kind to me that I have all the while had a desire to return.

I came to Crenshaw because it offers plenty of work and promises large possibilities.

The brethren here have received us in a real southern style; paying most of our moving expenses. May our Heavenly Father give us wisdom and grace to minister to these dear people spiritual things in return for their love thus manifested.

J. A. McCord.

Crenshaw, Miss.

Upon an attentive consideration of your complaint, it seems to me to amount only to this, that though the Lord has done great things for you he has not brought you to a state of independence of himself, nor released you from that impossibility which all of his people feel of doing anything without him. And is this, indeed, a matter of complaint?—John Newton.

John Milner Wilbur,
Chairman Publicity Committee.

Self-consciousness may be truly defined as a person's inability to get out of his own way.

HELP FOR THE SUFFERING CHINESE.

Christian Herald Has Sent \$26,000 to the Starving Thousands. Missionaries in Danger.

This week another remittance of ten thousand dollars has been forwarded by cable through our own State Department in Washington from the Christian Herald China Famine Fund to the Relief Committee in the field. This is the fourth remittance which the Christian Herald has cabled through the State Department since the opening of the Relief Fund, making the sum total cabled to date twenty-six thousand dollars. Although the contributions have not yet reached that total, The Christian Herald, in view of the immediate need, has followed its usual custom of anticipating the gifts of its readers to the extent of several thousand dollars.

Shanghai dispatches received during the week state that the situation in the famine provinces of Anhui and Kiang-su is steadily growing worse. Thousands are perishing of starvation; in many places there is not even an attempt made to bury the dead. "Nearly two million persons," the dispatch adds, "are in danger of death unless prompt relief is forthcoming." This frightful condition of affairs affords little hope that even the labors of the two large Relief Committees may be able to avert the impending calamity.

The whole civilized world is touched with sympathy for China, and is now striving to hurry forward relief. Meanwhile, money cabled through the Christian Herald saves precious time and gets relief most quickly to the field. A gift to China, now, and forwarded by cable, will do much more towards saving life and lessening suffering than any aid sent later could possibly accomplish.

A cable dispatch from Pekin indicates that fears are entertained for the personal safety of the American missionaries. There is little doubt that these devoted workers who are now distributing food to the multitudes of the sufferers in and around Chin-kaing are in real danger. The nature of this danger may be gathered from a letter to the Christian Herald from Rev. Mr. Longden, the chairman of our interdenominational Missionary Committee at Chin-kaing, in which, after

acknowledging the receipt of a remittance from our Relief Fund, he describes the almost hopeless character of the situation. He writes:

"China's condition seems almost desperate. The flood covers about the same district as the one of about four years ago."

Missionary Lobenstine, says the people, seeing starvation ahead, were so desperate that thousands of them banded themselves together and marched through the country, robbing every one who had any food stuffs laid by, or who was reported to have any money. Dr. Cochrane, of the American Presbyterian Mission in Anhui, reports the famine as more severe than the last, two-thirds of the inhabitants of the districts from which he writes having been obliged to abandon their homes.

Another missionary writes that refugees from the north are being sent back again. He adds: "These people had put their all in boats and barrows and had



Mardi Gras Celebration

New Orleans, La.

February 23-28, 1911

Via

ILLINOIS CENTRAL
RAILROAD

Tickets on sale February 21, 22, 23, 24, 25, 26, 27, and the 28th, limited for return on March 11, 1911.

By depositing ticket with special agent, 708 Common Street, not later than March 11th, and on payment of fee of one dollar extension may be obtained to reach starting point not later than March 27th.

RATE

One Fare Plus 25cts

For the Round Trip

For further information apply to
R. D. OWEN,
Ticket Agent.

WALTER BYRNS, D. P. A.

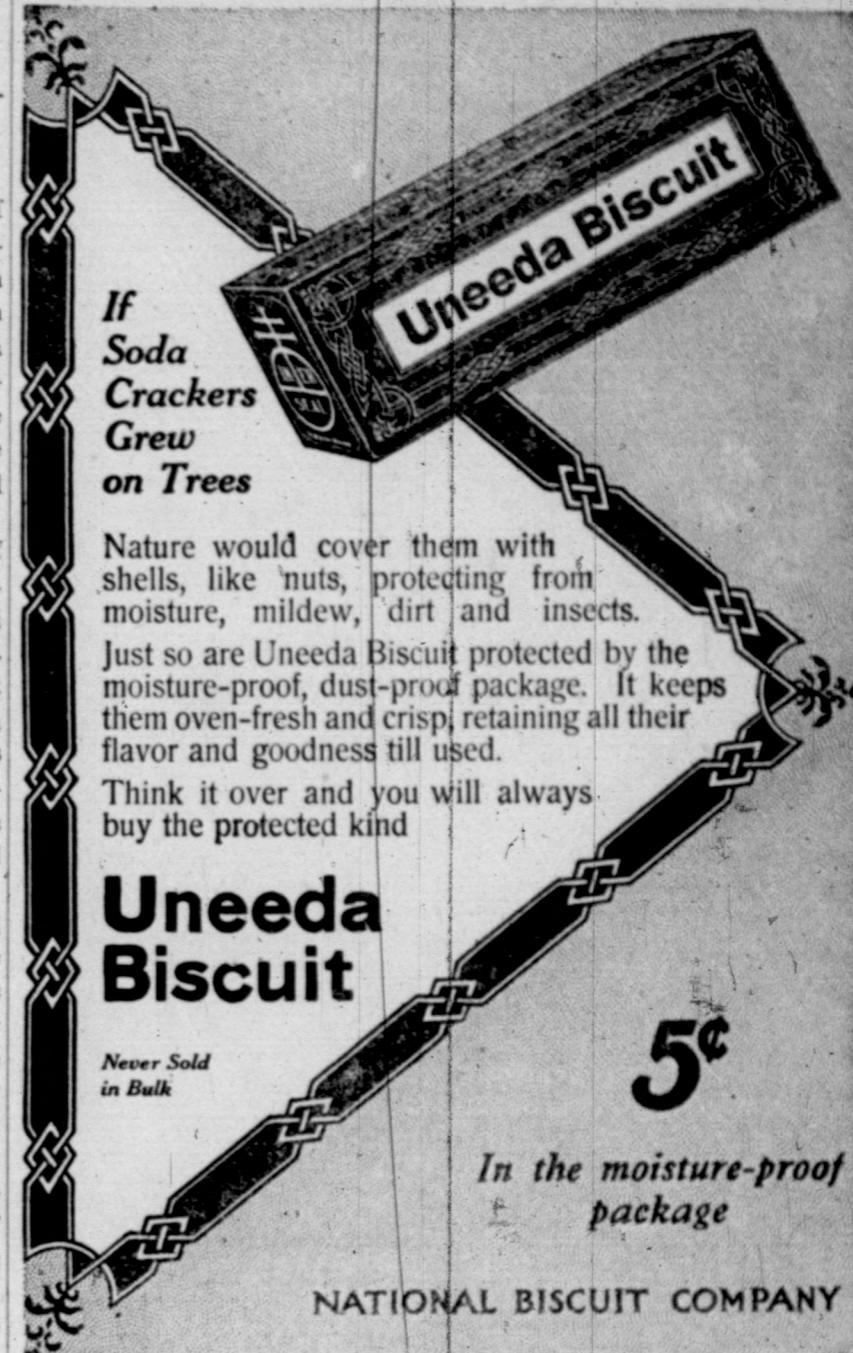
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We make rubber stamps and accessories of every description, autograph stamps, seals, stamp pads and stamp pad inks. New equipment, expert labor and prompt service—satisfaction guaranteed. Orders shipped same day received.

Write for free illustrated stamp catalog
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JACKSON, MISS.

Don't Wear a Truss

STUART'S PLAS-TR-PADS are different from any other pads. They are self-adhesive purposely to prevent the rupture in place without straps, buckles or springs—easier to apply and easier to remove. They are easily applied to the pelvic bone. The most obstinate cases cured in the shortest time. Soft as velvet—without hindrance from work. Soft as velvet—easy to apply—easier to remove. Write today for free sample. We guarantee what we say by sending you trial of Plapao absolutely FREE. Write TODAY
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Address—PLAPAO LABORATORIES, Block 12, St. Louis, Mo.



Never Sold
in Bulk

5¢

In the moisture-proof
package

NATIONAL BISCUIT COMPANY

(Continued on page 16.)

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi
Direct all communications for this department to Mrs. G. W. Riley.
Women's Central Committee:
MRS. J. A. BLACKETTE, Meridian, President of Central Committee
MRS. W. R. WOOD, Meridian, Secretary of Central Committee
MRS. A. S. SMITH, Meridian, President of Sunbeam work
MRS. MARTIN BAKER, Meridian, Pres. Young Woman's Missionary Union
MRS. W. A. McCOMBS, Clinton, Vice-President
MRS. A. J. AVEN, Clinton, Recording Secretary
MRS. GEO. W. RILEY, Jackson, Recording Secretary

Opportunities
I saw her come at dawn the morning light.
Her face all radiant with the sunrise glow.
Of hope and promise in her lips and hair.
Her eyes dreamy as one through the night.
Stares long and fixed with wondrous glory there.
Timid, I paused, and then I saw her go.

Full down the early morn I saw her go;

Mastered my doubts and set me down to wait.

Ready to touch her robe when she returned.

It seemed not long before the lonely snow.

Of age closed in, where the sunrise burned.

Erstwhile, the weighty magic spread its slate.

It seemed not very long to wait

—Life's loom

Droned on—I hastening while with anxious breath.

The vigil bound. At last a shadow came.

I saw it stir across the silent gloom;

"Tis she," I cried, and rose to call her name.

But it was death.

Percy M. Cushing in Hampton's

Mission Greetings

Feb. 26, Sunday.

Rev. and Mrs. W. M. Bostick, Poehow, China, Iba. 25:5.

Feb. 27, Monday.

That Royal Ambassador's may be faithful.

Feb. 28, Tuesday.

That "Personal Friend" be the determination of every believer during 1911.

March 1, Wednesday.

For all Frontier Missionaries and wives. Dent. 20.

March 2, Thursday.

That boxes for our Frontier Missionaries may be filled to their needs. I Cor. 11:10.

March 3, Friday.

At this writing the Home Mis-

sion literature is in the hands of the Associational Vice-Presidents and we hope also in the hands of the various unions.

It is sent out with prayer and anxious hope that the stimulus from its use will result in a great wave of zeal that will materialize in a glorious and joyful offering unto the work.

The need is so pressing, the time is so short and Mississippi women far behind their apportionment.

Remember our motto, "Whatever He saith unto you, do it," and "What thou doest, do quickly."

Woman's Missionary Union and Home Missions.

The Woman's Missionary Union proposes to raise \$95,000 for Home Missions this year. The Home Board urgently needs every dollar of the amount, if we are to close the year free from debt. Indeed, we would be greatly rejoiced if our devoted sisters would go above their apportionment this year.

At this critical time for Home Missions, Mrs. Lipsey's article is extremely timely and should be in the hand of every worker.

And in passing let us remark, that every society should have a fund for just such purposes, and when helpful literature is published the Secretary should immediately send for sufficient copies to furnish her society.

Mrs. Mahaffey's paper filled a need and is destined to do great good.

In this connection it gives us pleasure to publish the following letter:

Louisville, Ky., Feb. 14, 1911.
Mrs. W. R. Woods,
Meridian, Miss.

My dear Mrs. Woods:
I want to thank you truly for the leaflet of the Training School which you so kindly sent me. It is a most interesting and valuable paper and we appreciate very sincerely your having gotten it out.

These workers are for Southern Baptists creating untold spiritual values in our own land—val-

ue that are the only sure basis of safety for our children and our own country. We can not neglect the work of the workers except to our own reproach and injury.

We earnestly beg that every

member of every Society, with a prayerful study of the needs and opportunities, will make a liberal contribution to Home Missions during this Week of Prayer.

Following is the apportionment of the Union by states for Home Missions this year:

Alabama	5,500
Arkansas	1,900
Dist. of Columbia	400
Florida	1,700
Georgia	17,300
Kentucky	6,550
Louisiana	2,300
Maryland	1,850
Mississippi	3,300
Missouri	4,000
North Carolina	8,800
Oklahoma	800
South Carolina	12,500
Tennessee	6,500
Texas	9,000
Virginia	12,600
Home Field.	

Make your arrangements to visit the Mississippi State Fair Oct. 24 to Nov. 2, 1911. Jackson, Miss.

Defeat the Boll Weevil!

Plant Cotton Seed that matures before his arrival, or seed on which bolls are too tough for him to puncture. We handle direct from Producer, the three LEADING

We are State Agents for Mississippi and Louisiana for the celebrated Mehane

Big Bell Triumph, Toole's Early Five, Lock Prolific. Also handle Shanks Early

Prole direct from Producers. Testimonials from best farmers in the State show

that either variety of this seed will yield 43 per cent lint at the gin. Write us

for pre-estimates and advertising matter.

We are headquarters for field seed of all kinds. Write us for prices on White

Spanish Peanuts, Seed Corn, Field Peas, Velvet Beans, Soy Beans. Carrots shipped

direct from producers at lowest possible prices.

Will also carry stock of the above varieties cotton seed in New Orleans, La., to

supply Louisiana buyers. All orders from Louisiana should be addressed to Mr. J.

B. Bain, P. O. Box 1818, New Orleans, La., and all orders or inquiries from Mississippi

should be addressed to

J. L. HAWLEY,
General Passenger Agent,
Gulfport, Miss.

TEACHERS' TRAINING COURSE.

Picayune High School, March 27th

to May 6th. State examination. W.

I. THAMES, Principal, Picayune,

Miss.

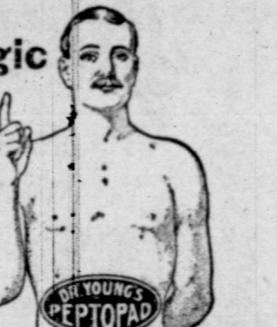
MISSISSIPPI

FAIN PRODUCE & SEED CO.,

JACKSON,
MISSISSIPPI

Stomach Troubles
Vanish
Like Magic

FREE
to
Every
Man
or
Woman



DR. YOUNG'S
PEPTOPAD

Would you like to eat all you want to, and what you want to without having distress in your stomach?

Would you like to say farewell to Dyspepsia, Indigestion, Sour Stomach, Distress after Eating Nervousness, Catarrh of the Stomach, Heart Fluttering, Sick Headache and Constipation?

Then send us 10 cents to cover cost of packing and we will mail you absolutely free one of these wonderful Stomach Drafts. They relieve the bowels, remove soreness, strengthen the nerves and muscles of the stomach, and soon make you feel like a man or woman. Suffer no longer but write today and send 10 cents for postage, etc., and get one of Dr. Young's Peptopads that are celebrated because they have cured where medicines alone failed. Write Dr. G. C. Young Co., 634 National Bank Bldg., Jackson, Mich.

ues that are the only sure basis of safety for our children and our own country. We can not neglect the work of the workers except to our own reproach and injury.

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North Carolina	8,800
Oklahoma	800
South Carolina	12,500
Tennessee	6,500
Texas	9,000
Virginia	12,600
Home Field.	

Make your arrangements to visit the Mississippi State Fair Oct. 24 to Nov. 2, 1911. Jackson, Miss.

Hampton's Magazine Retracts.

THE BAPTIST RECORD.

Thursday, February 23, 1911.

Delicate Women

"From a thin, nervous wreck, miserable and wretched, I am now enjoying splendid health, and it is all traceable to Dr. Miles' Nervine."

MRS. MAUD B. OPLINGER,
Philadelphia, Penna.

As a rule women understand the nature of their delicate organism, but overlook the wonderful influence their nervous system has upon their general health. They do not realize that nearly all their ills are directly traceable to the nervous system. Thousands of women have regained their health and vigor by the use of Dr. Miles' Nervine.

It restores strength to the entire nervous system.

The first bottle will benefit; if not, your druggist will return your money.

Cheap Round Trip Rates

VIA

QUEEN & CRESCENT
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Alabama, Cuba, Florida, Georgia,
New Mexico, North Carolina, South
Carolina, Tennessee and Texas. Dates
of sale October 15th to April 30th.
Final return limit, May 31st, 1911.
Liberal stopovers.

For further information apply to

S. A. STONE, Ticket Agent

Jackson, Miss.

Phone 303.

General Passenger Department.

Gulf & Ship Island R. R. Co

PASSENGER SERVICE.

Main Line—Southbound.

No. 5. No. 3.
Lv. Jackson 6:00 am 3:30 pm
Lv. Hattiesburg 10:35 am 7:13 pm
Ar. Gulfport 1:21 pm 10:00 pm

Columbia Division—Southbound.

No. 101. No. 109.
Lv. Mendenhall 7:10 am
Ar. Maxie 11:35 am
Ar. Gulfport 1:21 pm (No. 5)

Lv. Jackson 2:30 pm

Ar. Columbia 6:00 pm

Main Line—Northbound.

No. 4. No. 6.
Lv. Gulfport 7:25 am 2:00 pm
Lv. Hattiesburg 10:30 pm 5:43 pm
Ar. Jackson 1:55 pm 9:40 pm

Columbia Division—Northbound.

No. 102. No. 110.
Lv. Maxie 3:55 pm
Ar. Mendenhall 8:23 pm
Lv. Gulfport 2:00 pm

Ar. Jackson 10:02 am

Ar. Columbia 6:25 am

Laurel Branch—North and South Bound.

No. 202. No. 201.
Lv. Laurel 3:00 pm
Ar. Saratoga 5:00 pm

Ar. Jackson 9:40 pm (No. 6)

Ar. Gulfport 10:00 pm (No. 2)

Lv. Jackson (No. 5) 6:00 am

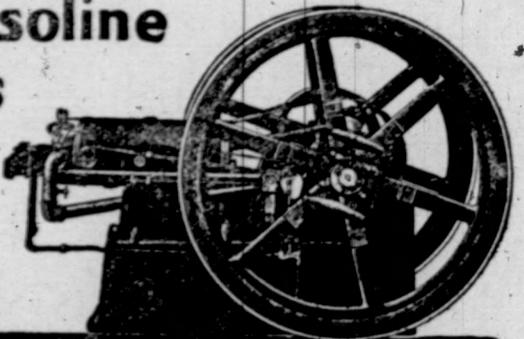
Lv. Saratoga (No. 201) 8:00 am

Ar. Laurel 10:00 am

Connections at Gulfport, Lumberton, Columbia, Hattiesburg, Laurel and Jackson, with all lines.

For further information, apply to</p

An IHC Gasoline Engine Has Been Built Especially For You!



No matter what kind of work you want your engine to do. Whether you need I-H-P or S-P—whether you want a vertical or horizontal engine, one that is portable or of the stationary type—there is an IHC that will just meet your requirements. Also a line of Traction Engines in 12, 15, 20, 25, and 45-H. P. also a varied types.

The IHC Gasoline Engines has been developed to cover every farm power need. The men who are responsible for their design and construction know conditions on the farm, and they know what is required to do all farm work efficiently and economically.

The next time you are in town call on the IHC local dealer—explain the work you want to do, whether operating cream separator, feed grinder, manuring machine, thresher, spreader, turning grind-stone, sawing wood, etc., and he'll show you the engine to do it—do it quickly—efficiently—and economically—just as others like it are doing for thousands of other farmers.

He'll show you, too, the many advantages of IHC construction—points you ought to know about if you want the most satisfactory farm power you can buy.

If you prefer, write for the IHC Gasoline Engine catalogue. It gives all the facts. Address

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The purpose of this Bureau is to furnish farmers with information on better farming. If you have any worthy questions concerning soils, crops, pests, fertilizer, etc., write to the IHC Service Bureau, and learn what our experts and others have found out concerning those subjects.

WHY SUFFER

the misery caused and misery-skin diseases when every druggist sells "Huskell's Ointment"—a never-fails cure for eczema, dermatitis, etc., and the older forms of skin diseases, back-heads, pimples, and rash. Huskell's Medicinal Seed Ointment is a cure—use it, and you'll find if you have trouble you

**HUSKELL'S
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(A Watch and 4 Blade Knife
Given for selling 25 papers of
"Seed-Premium" plan into 3
families.)

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Can Cancer Be Cured? It Can

The record of the Kellogg Hospital is without parallel in history. Having cured 1,000 cases permanently without the use of the knife over 90 per cent of the many hundreds of cases that have been treated during the past 25 years of its existence.

We have been endorsed by the Senate and Legislature of Virginia, Wisconsin, California, etc.

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Scientific American.

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Branch Office, 620 F St., Washington, D. C.

DEATHS.

Mrs. Harriet Lansdell.

Harriet Lawrence was born in Tarboro, N. C., Feb. 19, 1830.

She was married in the same town on November 21, 1855, to Rev. Thos. Lansdell, of Virginia, who had just entered the ministry.

After several years' residence in Virginia, they moved to Louisiana, where the greater part of their lives was spent. In 1885 they moved to Mississippi. Of ten children, seven preceded her to the home beyond. Three children and thirteen grandchildren survive her. After her marriage she was separated from all her family and after moving south, she never saw any of them again.

She leaves a bereaved husband, with whom she had lived for more than fifty-three years; a son, a daughter, and three grandchildren, and many friends and relatives who weep because of the separation.

She was modest, unpretentious, and a very sweet Christian character. Her life was a benediction to her companions, and we feel poorer since she went away. Of eight brothers and sisters, only one is now living Mr. N. M. Lawrence, of Charlotte, North Carolina.

Her life was one of devotion to duty. She could truly have said with Paul "The life that I now live in the flesh, I live by faith in the Son of God."

A large part of her husband's success in the ministry was no doubt due to her encouragement and her never-failing sympathy. She made her home a delightful place for the visitor who always thanked God and took courage, as he went on his way.

Her church, her Sunday School, her pastor, and the Baptist Record were special objects of her love.

It was a pleasure to see her dear old face light up as she listened to the preaching of the gospel.

She left many behind her who will always thank God that they were ever brought under her influence.

She was tenderly cared for in her declining years by her devoted children and grand-children. She has gone to join her noble husband who had preceded her about three years.

Her life work is finished, but it is easy for those who live near her old home to see that she "yet speaketh", and we bless her memory and thank God that she has lived among us. We laid her form to rest in the Cemetery at Ebenezer church near which Richard Curtis lies buried and where

many others of God's faithful ones await the resurrection morning.

E. Gardner.

Mrs. Mary R. Boone.

Our sister, Mrs. Mary R. Boone, wife of Rev. E. L. Boone, fell asleep on January 22nd, 1911, in her 75th year. She was a native of South Carolina, but had spent most of her life in Little Rock, where the body was carried for interment.

She leaves a bereaved husband, with whom she had lived for more than fifty-three years; a son, a daughter, and three grandchildren, and many friends and relatives who weep because of the separation.

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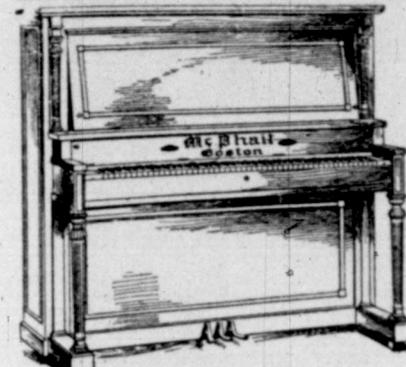
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E. Gardner.



SAVE MONEY ON PIANOS.

When you buy pianos from us, you are dealing with one of the largest piano institutions of the South. The stockholders of this company control two piano manufacturing companies and they have a large interest in the production of pianos on the lowest basis to sell them at the lowest prices to be had in America.

We are also agents for standard instruments of other makes and sell them at the lowest prices ever offered for the same make and style of an instrument. Note these sample prices for complete information on any other make or on our terms and system of doing business.

ONE PRICE

No matter whether you buy in person or by mail, we have only one price and you can get this one lowest price in our first letter. We will forfeit one hundred dollars for every sale we accept at any other than this one marked price.

Bran new Edmund Cote Uprights \$155.00
Bran new New England Uprights \$250.00
Bran new McPherson Uprights \$350.00
Bran new Ludwig Uprights \$314.00

Bran new Vose & Sons Uprights \$376.00
Lowest prices in America on the Steinway, The Weber, the Krell-French, The Kersher, The Behr Bros., and many other high-grade instruments.

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504 Church St., Nashville, Tenn.
304 Main Street, Little Rock, Ark.

IRON AGE Farm and Garden Tools
Here's a practical tool for the farmer or gardener—our No. 4 Combined Double and Single Wheel Hoe, Hill and Drill Seeder. For 25 years we have made dependable tools of quality for the farmer, the trumper and the gardener. It is a great tool, it plants, it rolls the soil, marks the next row, hoe weeds and cultivates. Simple, easy to operate, and does a day's work in 60 minutes.

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DROPSY
CURE D. Shortness of breath relieved in 25 to 48 hours. Reduces swelling in 15 to 20 days. Call on write COLUMBIA DROPSY REMEDY CO., Dept. B, 522 Austell Bldg., Atlanta, Ga.

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION AT JACKSONVILLE, FLA., MAY 17-23, 1911.

ATTENTION

The quickest, most convenient and comfortable route from Birmingham, Ala., to Jacksonville, Fla., is on the

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It is the finest and most perfectly equipped passenger train in the South. It is electric-lighted and steam-heated throughout, and equipped with electric fans and high-speed brakes, thus insuring the greatest amount of comfort and safety to its patrons; each sleeping car berth is equipped with individual electric light for reading, etc. This magnificent train is composed of combined baggage car and coach, solid steel free reclining chair car, compartment observation sleeping car, drawing room, twelve section sleeping cars and superb dining car, serving meals a la carte at reasonable rates.

It runs through without change from Birmingham to Jacksonville via Columbus, Americus, Albany, Tifton and Waycross, Ga., on the following quick and convenient schedule:

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thus avoiding any possibility of having to change cars or trains en route or having to get out to secure meals. Besides, a special representative of the Passenger Department of the Central of Georgia Railway will go with you from Birmingham to look after your comfort and convenience.

Tickets at special reduced rates will be sold at coupon ticket agencies to Jacksonville and return via this route. For additional information, sleeping car berths, etc., write to

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Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

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The above yield can be made by using the best fertilizers—in addition to your best seed selection, proper planting, and thorough working of the crop.

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(the best fertilizers made), and they will help you to get this excellent yield; but a great deal depends upon you, as explained in our new FARMERS' YEAR BOOK. This you can get on request of your dealer, or by sending us your name and address.

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can be had from the originator in ear lots at \$1.10 per bushel, \$1.15 less than ear lots, put up only under his "Trademark". Why take cheap and inferior seed? Order now while you can get them.

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Piano, sweet tone, superior quality.
All styles. We sell at factory price. Write, stating which catalog is desired.
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Quick Relief From Catarrh

A Simple Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its woes. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment, as advised by Dr. Blesser, who, for over thirty six years, has been treating successfully.

His treatment is unlike any other. It is not a salve, poultice, ointment, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs, so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge so that you will not be constantly blowing your nose and spitting, and the same time it does not poison the system and ruin the stomach, as other medicines do.

If you would test this treatment without cost, send your address to Dr. J. W. Blesser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds, and all catarrhal complaints. He will also send you an illustrated booklet. Write him immediately.

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A Safe Treatment and Sound Cure
for
CANCERS.

Piles, Tumors, Fistula, Ulcers, Eczema, Tetter, Ringworms, Moles (without a scar), Warts, and
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GENUINE RUSSELL BIG BOLL COTTON SEED

For sale at 10 bushels price, 1 to 5 bushels
at \$2.50; 10 to 25 bushels \$1.75; 25 bushels or
more at \$1.60 per bushel. Also have Mc-
Bane's Turnip.

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FOR BOYS AND GIRLS.

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Health Unparalleled.
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Tobacco Habit Banished.

DR. ELDER'S SACCOCO BOG LARD BANISHES all forms of tobacco habit 12 to 120 hours. A positive, definite and permanent relief. Easy to take. No smoking for tobacco after the first dose. Three doses for the first day, and one or two doses guarantee results in every case or refund money. Send for our free booklet giving full information. Elder's Sanatorium, Dept. B, 33, St. Joseph Mo.

Free to You \$1.00

Box of Larks. Aromatic remedy will be sent to you free. Use according to directions. If it cures you, it is a \$1.00. If it does not, you owe nothing. THE LARKS CO., DEPT. NO. 10, MILWAUKEE, WIS.

An Immigrant Sunday.

Y. W. A.

The fear most commonly expressed by Americans in regard to the enormous tide of the foreigners which pours continuously into the United States is that the immigrants may not be "assimilated," that they will remain in this country, but will not be of it; still foreigners, although partakers of all of the benefits which America confers.

No one denies that there is some ground for the fear. It is, indeed, because the danger is generally perceived that excellent and good schools have been established for teaching the English language and the elements of American history and patriotism to the children of immigrants. Seldom, however, has so interesting a suggestion been made as that advanced to Miss Jane Adams, of Hull House, Chicago, by a Lithuanian who met her at the National Conference of Charities and Corrections at St. Louis.

"Could you not have an immigrant Sunday?" he asked. "You have a tuberculosis Sunday and a Mission Sunday and a children's Sunday, and others. I wish the American people would give one Sunday to the immigrant people, when each American family would invite a family of foreigners to its home for Sunday dinner. The most of immigrants do not know how the Americans live. They seldom or never see inside of an American home, and, therefore, it is hard for them to learn American manners and customs, and to get the national point of view."

He added, somewhat wistfully, that the Americans might find the immigrants not so different from themselves.

The suggestion goes deep down toward the root of a national problem. We believe most firmly that the family, the home, is the unit of sound national life. We know that the home influence affects the speech and the manners and the morals of the child more than the school influence, yet we do little to make our homes ideals known to those whom we wish to see establish the right of homes among us.

Even if no special Sunday be set aside for the purpose, there is nothing to prevent individual families from following out the Lithuanian's suggestion, and giving an occasional glimpse of American home life to the stranger within the gates.—Youth's Companion.

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's suffering. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—*you*, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves and others with the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine Ovarian Tumors or Growths; also pains in the back, neck and bowels, bearing down feelings, nervousness, a creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remained only a few cents to cost you nothing to give to your cure. Write for cost of my home treatment. I will send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why you suffer and how to cure yourself. This is the only book that can easily cure them at home. Every woman should have it, and learn to think for herself. This is what the doctor says—"You must have an operation." You can decide for yourself. Thousands of women have been cured with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and I will send you the treatment and the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 232 • South Bend, Ind., U. S. A.

FROST PROOF CABBAGE PLANTS GUARANTEED TO SATISFY CUSTOMERS FROM THE ORIGINAL CABBAGE PLANT GROWERS.



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We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern states. Why? Because our plants must please or we send your money back. Order now; it is time to set the plants in your section to get extra early cabbage and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of FROST PROOF PLANTS, including Turnip, Cabbage, and other vegetables. Also grow full line of FRUIT TREES and ORNAMENTALS. Write for free catalog of frost-proof plants of the best varieties containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants in lots of 500 at \$1.00; 1000 to 5000 \$1.50 per thousand; 5000 to 9,000 \$1.75 per thousand; 10,000 and over \$1.00 per thousand. L. & H. YONGES ISLAND. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 66 Yonges Island, S. C.

PURE, well-matured Toole's Prolific Cotton Seed. Heavy yielder, will make two bales per acre. Forty per cent lint. Ginned on my private gin. Select \$1.25 per bushel here. Special prices on large quantities. References any Bank in Newberry.

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On account of its economy, as well as superior baking results, Snowdrift Hogless Lard is universally used by Bakers, Hotels and all who use great quantities of shortening. Snowdrift is the most healthful article known for taking the place of hog lard. It is composed of highly refined cotton seed oil, and a slight proportion of beef fat. Snowdrift Hogless Lard is sold by all progressive dealers, and imitated by many unprogressive manufacturers. Beware of these imitations, named to sound like it, and put up in packages to look like the ORIGINAL STANDARD SHORTENING—Snowdrift Hogless Lard!

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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at one percent interest.

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(Continued from page 9.)

last hundred and have no reserve to fall back upon. This is true of the greater part of the native population."

A worker of the North Presbyterian Mission states that in a territory of fifteen thousand square miles in Anhui between two and three million were affected by the famine, and of these over a million are practically without anything to earn them through the months between now and spring. In the magistracy of Anaiyuan alone approximately one hundred and seventy-five thousand people must be assisted or die.

Refugees are pouring into Chin-kiang. The officials there are distributing small boiled rice to about ten thousand daily. As in the last famine vast crowds of destitute are scattering up and down the country in the hopeless quest for food, and the missionaries are simply overwhelmed by the demands for aid which owing to their very limited resources, they are unable to satisfy. It is not surprising that there should be a danger of violence from these famine-striken mobs, whose sufferings have driven them to desperation. Fairman Longden adds that his associates on the committee will see that money sent to them reaches the sufferers in the form of non-sustaining food.

The floods have destroyed large areas in Hunan and Hubei provinces, and great destitution is reported in these localities. An urgent appeal for help has come to the Chin-kiang missionaries from Chan-teh-fu, Manan.

It may soon become a question whether the plague or the famine will be the more terrible, should the former continue to spread on southward. While Europe is agitated over the possible spread of the contagion to Western countries, and all the civilized governments are taking precautions to bar out the plague, in rigid quarantine, China is fighting her double battle with grim scepticism. The pneumonia plague, still raging with undiminished violence in several parts of Manchuria, has already spread southward to the seacoast and Sungtung. In the city of Harbin lately, two thousand and three hundred bodies of plague victims were buried in sixteen heaps, the remains buried in seven pits. The authorities are considering the advisability of burning the whole Chinese section of the city, which had a population of ten thousand and where

PROOF

Read what the Rev. T. P. Pierce of Vinemont, Ala., says about

W. H. Bull's Herbs and Iron

For you to remain in ill health, when this celebrated tonic will build you up and put health, strength and vigor in your system, is inexcusable. Ninety-nine times out of a hundred, failing health is caused by bad blood. The blood being the body's sole nourishment, must necessarily be pure, otherwise, sickness and disease follows. W. H. BULL'S HERBS AND IRON makes pure, rich, red blood and stimulates the liver and kidneys, strengthens heart action and invigorates the nerves, is laxative in its effects and insures proper digestion. Restores all organs to normal health and creates a hearty appetite. Relieves rheumatism by eliminating uric acid from the blood.

50c and \$1.00 per bottle.

Get a \$1.00 bottle from your druggist, and if you can't see an improvement in your general health after using two-thirds of it, take the remainder to him and your money will be refunded. If your druggist can't supply you, send his name and \$1.00 and it will be sent direct, charges prepaid.

W. H. BULL MEDICINE CO.
St. Louis, Mo.



5,174 have already died of the plague.

Health Notes.

Outdoor exercise is very necessary for children who are predisposed to consumption.

Equal parts of glycerine and of lemon juice mixed and sipped often will relieve hoarseness.

Sufferers from rheumatism should eat broiled rather than roasted meat; but no meat at all is a better rule.

A good rule for every home—never give a little child tea or coffee. Cocoa is very nourishing and satisfactory.

Wash baby's mouth with cool water after nursing. The milk soon sours around the gums and on the tongue and is apt to cause thrush. Use a piece of soft old handkerchief.

When the eyes ache or are fatigued from continuous work, look away from the work frequently to rest them. Bathe them in warm salt water several times a day.

THIS WILL STOP YOUR COUGH IN A HURRY.

Save Two Dollars by Making This Cough Syrup at Home.

This recipe makes a pint of better cough syrup than you could buy ready-made for two dollars and one-half. A few doses usually conquer the most obstinate cough—stops even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with one-half pint of warm water and stir for two minutes. Put two and one-half ounces of Pinex (50 cents worth) in a pint bottle; then add the sugar syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel this take hold of a cough in a way that means business. Has a tonic effect, braces up the appetite and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, bronchitis, asthma and all throat and lung troubles.

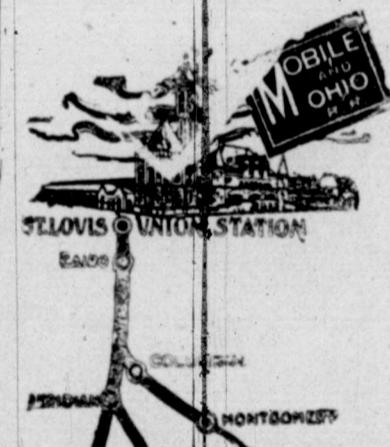
The effect of pine on the membranes is well known. Pinex is the most valuable concentrated compound of Norwegian white pine extract, and is rich in guaiacol and all the natural healing pine elements. Other preparations will not work in this formula.

This Pinex and Sugar Syrup recipe has attained great popularity throughout the United States and Canada. It has been often imitated, though never successfully.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to the Pinex Company, 236 Main St., Fort Wayne, Ind.

W. H. Bull Medicine Co., St. Louis, Mo. In the Spring of 1907 I was a complete wreck and was pronounced by some doctors to have dropped by one to have cancer of the stomach, another said tumor; in all, there were fourteen or fifteen doctors. Scarcely any of them agreed and none of them did me any good whatever. Four of our County doctors said I could not be cured and gave me up to die. My weight had decreased to 147 pounds and I was perfectly helpless, when I decided to try your HERBS AND IRON. After using five bottles my health was immediately restored and in a few weeks I was as strong and healthy as ever in my life. My weight today is 247 pounds. I shall never fail to recommend your remedy.

T. P. PIERCE,
Baptist Minister and Merchant,
Vinemont, Ala.



PULLMAN DRAWING ROOM SLEEPING CARS.

With electric lights and fans. Individual electric lights in each berth.

Dining cars electrically lighted and cooled.

C. RUDOLPH, General Agent. JNO. M. BEALL, Gen. Passenger Agt. MOBILE, ALA. ST. LOUIS, MO.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.